

## THE PLATONIC CONCEPT OF LOVE: THE SYMPOSIUM DAVID NAUGLE%0A

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**Why Is Love The Greatest of These ? | Joseph Porter ...**  
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Phil. 1.21, Gal. 2.20, 2 convinced of Christ's love,  
according to Paul, because we know that he has died for all  
so that those who live might live no longer for themselves,  
but for him who died and was raised for them. II. Love as  
the Preeminent Virtue in Paul's Thought Although the  
proposition that Paul

### **Symposium (Plato) - Wikipedia**

The Symposium (Ancient Greek: , Symp sion [symp si on]) is a philosophical text by Plato dated c. 385-370 BC. It depicts a friendly contest of extemporaneous speeches given by a group of notable men attending a banquet.

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"The Platonic Concept of Love: The Symposium" "Pope John Paul II, Cultural Change, and Christian Scholarship" - for the Pew College Society Spring Student Conference, April 7-8, 2000

### **Q13: Compare the presentation of Eros in Symposium with ...**

13. Compare the presentation of Eros in Symposium with the presentation of Eros and the appetitive aspects of the soul in Republic. Be sure to discuss the poros and penia-myth, the daimon, and the ascent passage along with any other relevant dramatic detail.

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Description : Symposium is a philosophical text by Plato. It concerns itself at one level with the genesis, purpose and nature of love, and is the origin of the concept of Platonic love. Love is examined in a sequence of speeches by men attending a symposium, or drinking party. Each man must deliver an encomium, a speech in praise of Love (Eros).

The party takes place at the house of the tragedian

Agathon in Athens. Socrates in his speech asserts that the highest purpose of love is to become

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The concept of platonic love thus arose within the context of the debate pitting mundane sexually expressed pederasty against the philosophic or chaste pederasty elaborated in Plato's writings (Symposium, Phaedro, Laws, and others).

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